REICH COLLEGE OF EDUCATION & APP STATE ATHLETICS PRESENTS 1 D) RF TAINE 5

SPEND YOUR SUMMER READING WITH THE MOUNTAINEERS!

| Student's Full Name: | | | | | | |
|---|---------------------|---|---|---|---|--|
| Teacher's Name: | Principal's Name: _ | | | | | |
| School: | District: | | | | | |
| Grade Level (for the upcoming school year!) Circle one: 1 | | 2 | 3 | 4 | 5 | |

Please turn in form(s) to your teacher by the first Wednesday of the 2021-2022 school year. You may make additional copies of this table, if you fill this one up!

| # of Pages | Date | Title of Book | Author |
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To the best of my knowledge, my student did read these books during the summer of 2021 and the books were appropriate for their grade level. Please note that no students may win at the district level in consecutive years, but students are eligible for basketball tickets.

Signature of Parent: _____ Date: _____